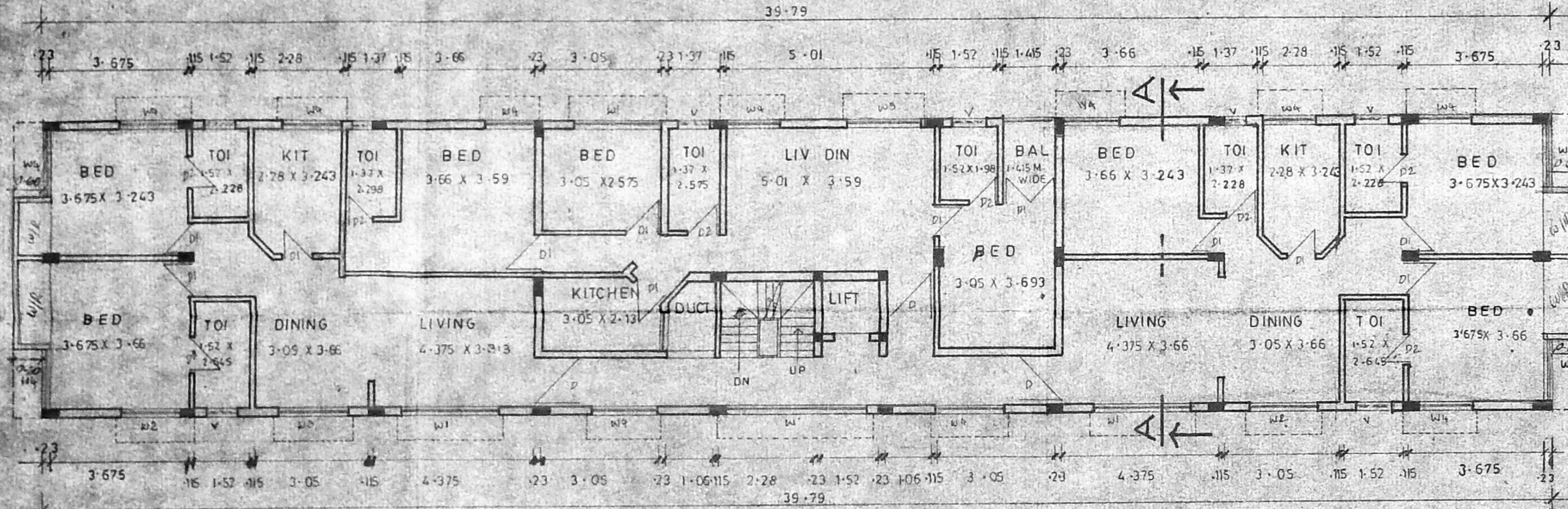
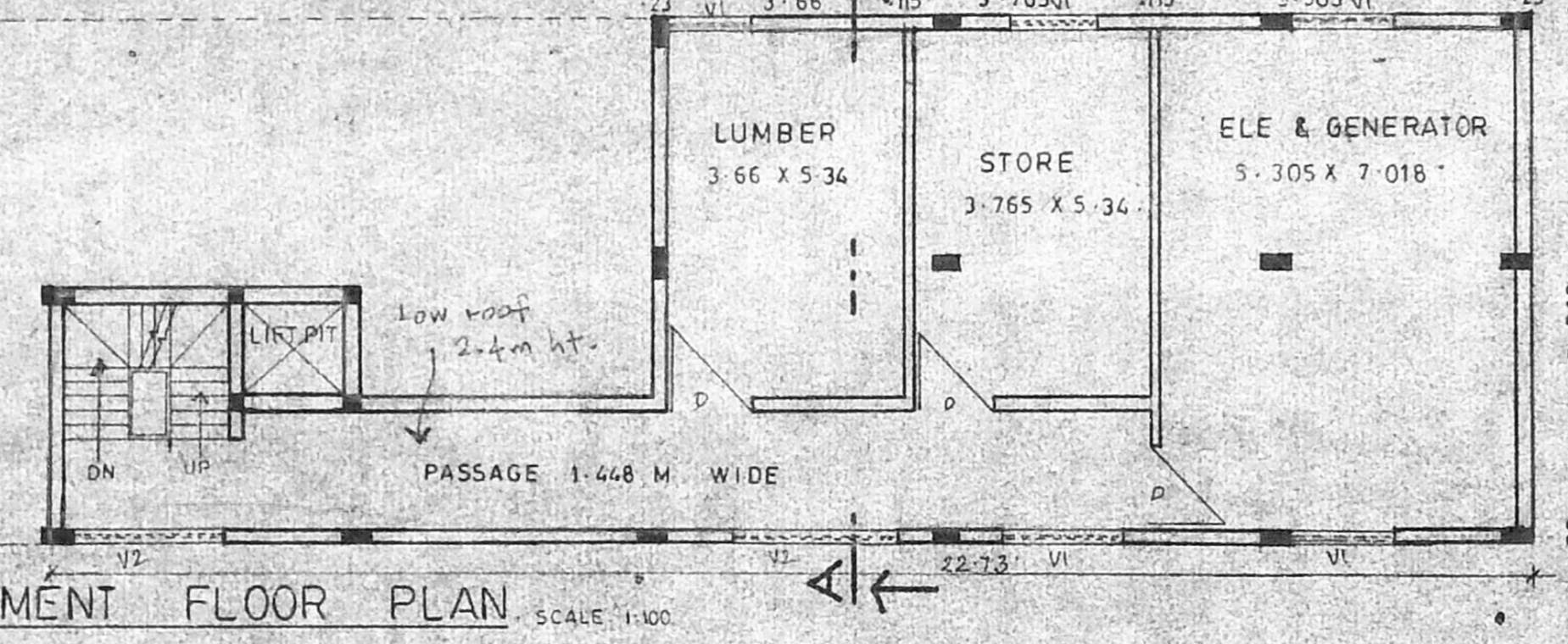


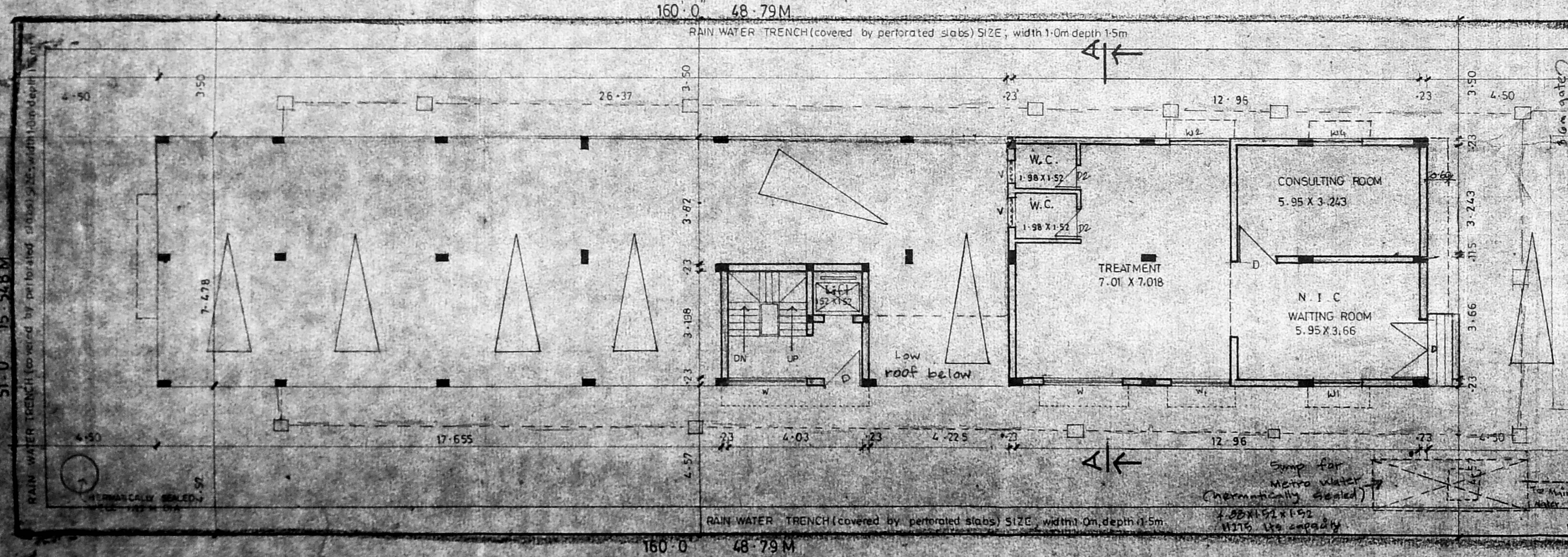
TERRACE FLOOR PLAN
SCALE: 1:100



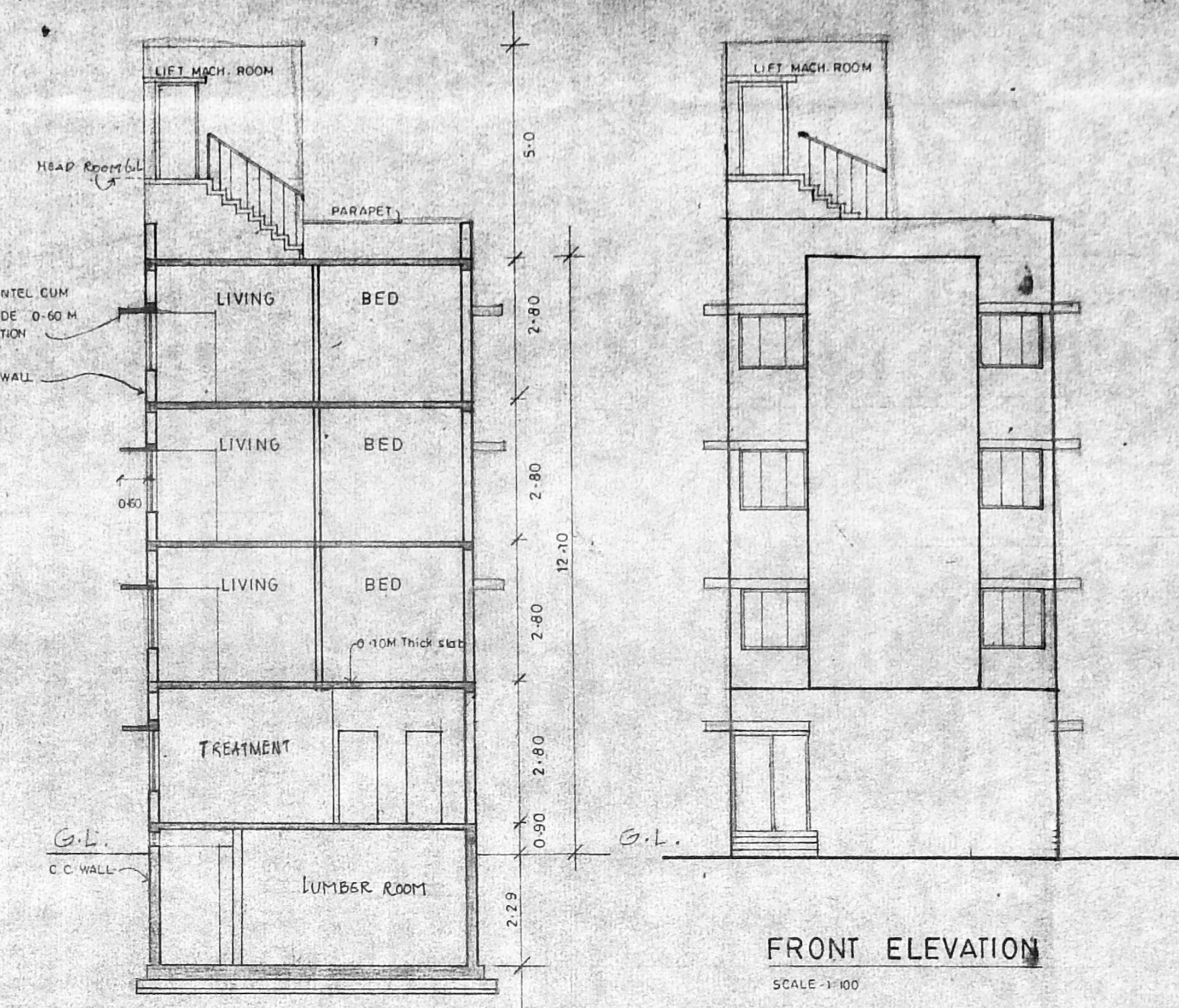
TYPICAL FLOOR PLAN (FIRST, SECOND, THIRD)
SCALE: 1:100



BASEMENT FLOOR PLAN
SCALE: 1:100

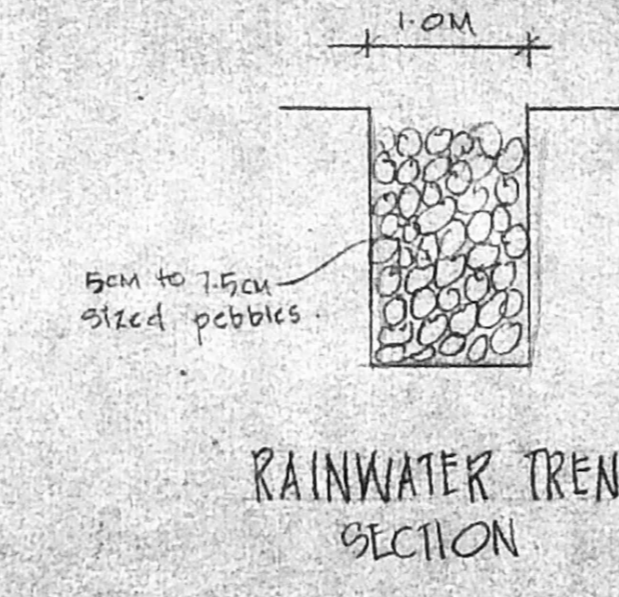


SITE CUM G FLOOR PLAN
SCALE: 1:100

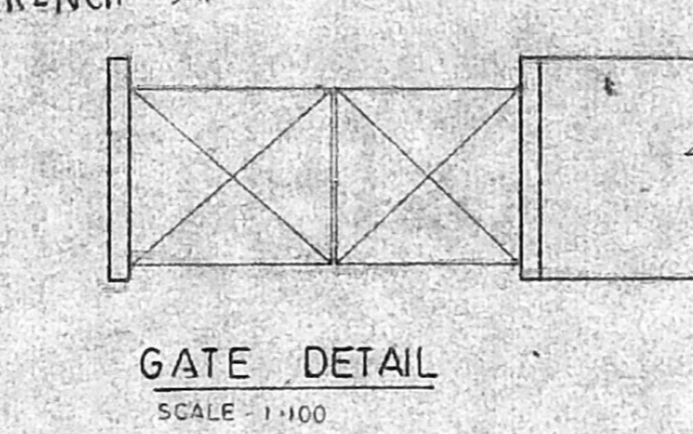


SECTION ON 'AA'
SCALE: 1/100

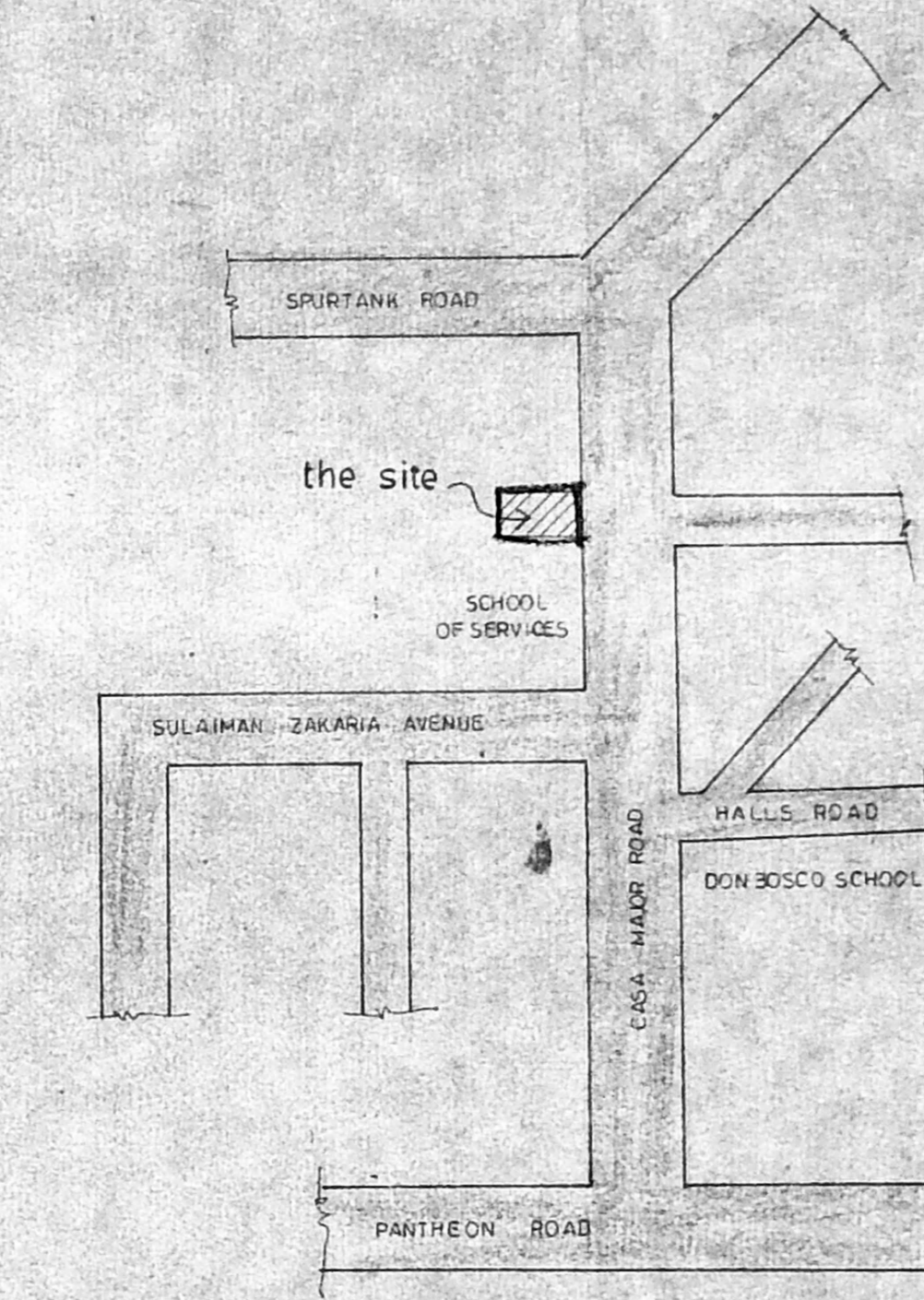
FRONT ELEVATION
SCALE: 1/100



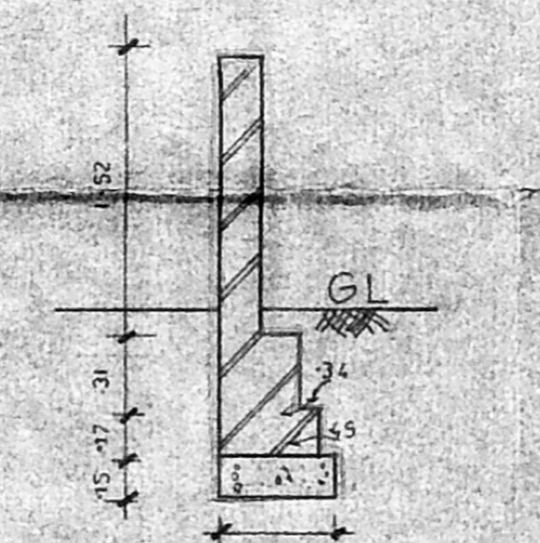
RAINWATER TRENCH SECTION
SCALE: 1/50



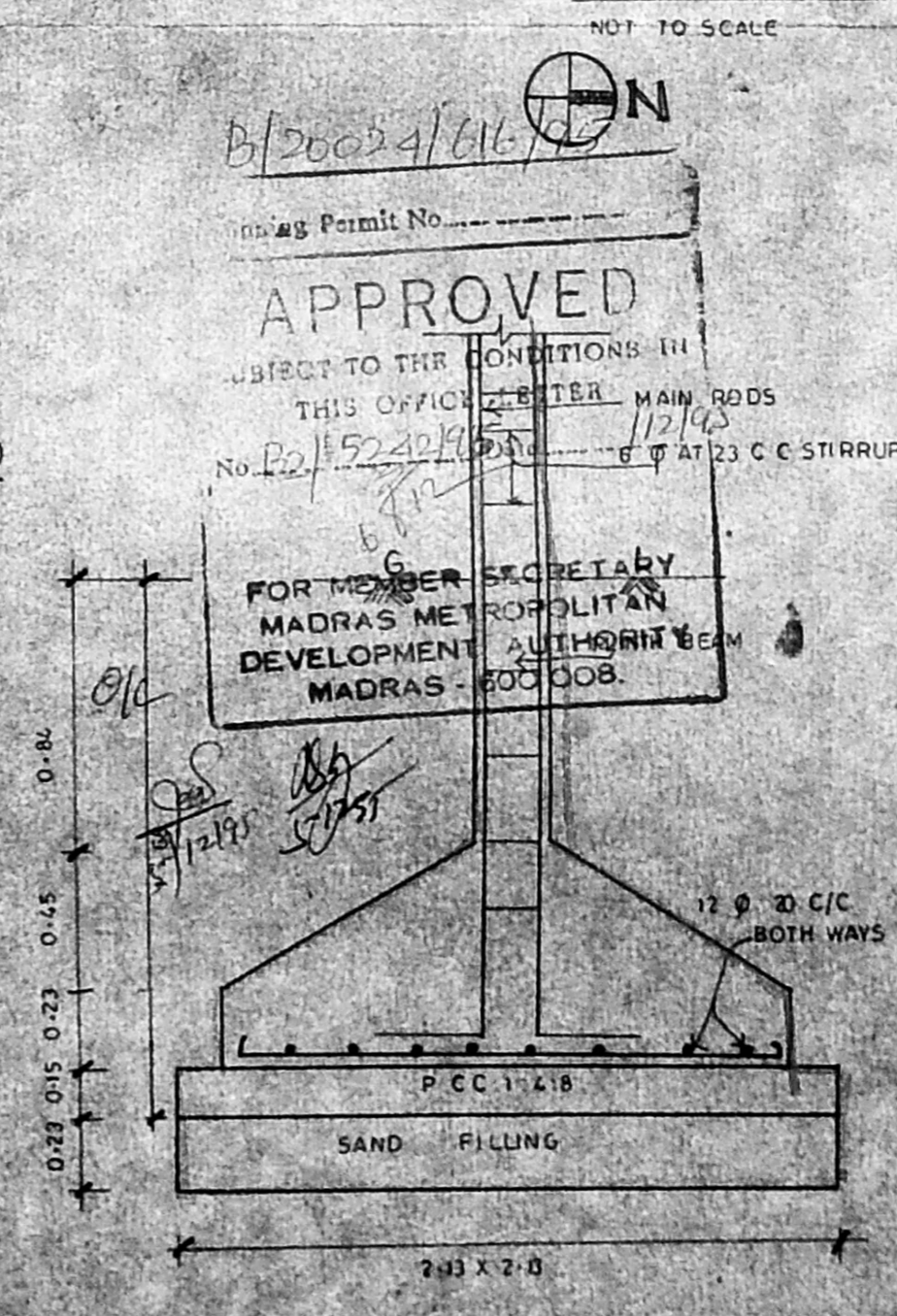
GATE DETAIL
SCALE: 1:100



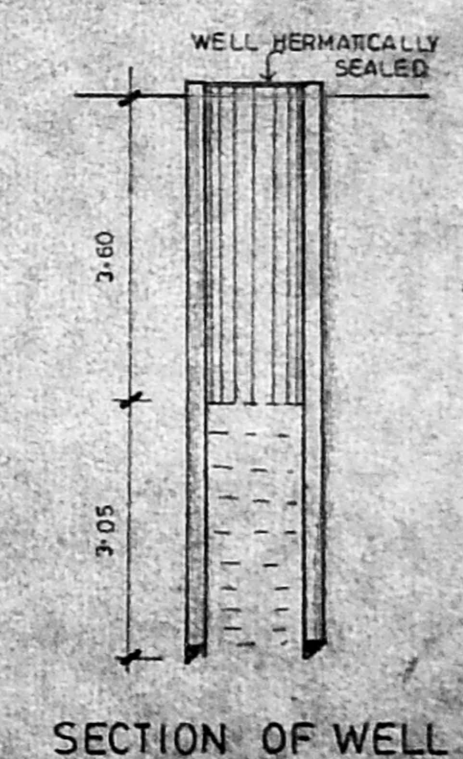
LOCATION PLAN
NOT TO SCALE



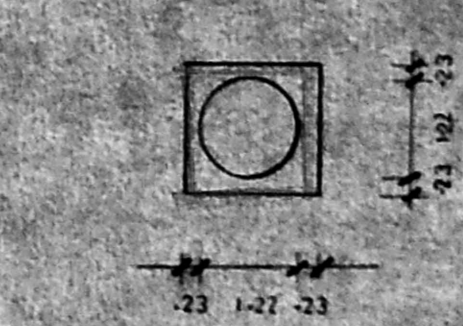
SECTION OF COMPOUND WALL
SCALE: 1:50



FOUNDATION DETAIL
SCALE: 1:30



SECTION OF WELL
SCALE: 1:50



PLAN OF WELL
SCALE: 1:100

SCHEDULE OF JOINERIES

D ₁	DOOR	2.10 X 2.10	0.6 X 2.10
D ₂	DOOR	0.50 X 2.10	0.50 X 2.10
D ₃	DOOR	0.75 X 2.10	0.75 X 2.10
W ₁	WINDOW	2.44 X 1.31	2.44 X 1.31
W ₂	WINDOW	1.83 X 1.37	1.83 X 1.37
W ₃	WINDOW	1.72 X 1.37	1.72 X 1.37
W ₄	WINDOW	0.80 X 1.37	0.80 X 1.37
D ₃	DOOR	1.05 X 2.10	1.05 X 2.10
W ₄	WINDOW	1.52 X 1.37	1.52 X 1.37
V	VENTILATOR	0.90 X 0.60	0.90 X 0.60

AREA STATEMENTS

PLOT AREA	758.36 M ²
F.S.I	1137.54
ALLOWED 1-50	1137.54
ACHIEVED 1-47	1111.00
COVERAGE	65%
ALLOWED	39.747
ACHIEVED	75.8
SERVICE	38.511
6. FLOOR	119.00 M ²
FIR. FLOOR	301.377 M ²
SEC. FLOOR	301.377 M ²
THI. FLOOR	301.377 M ²
BASEMENT	87.869 M ²
	1111.000 M ²

- SPECIFICATIONS**
- WEATHERING COURSE OF BRICK JELLY LINE CONCRETE WITH ONE COURSE OF FLAT TILES LAID IN SLOPE
 - R.C.C. ROOF SLAB 1:2:4 MIX 6" THICK
 - BRICK WORK OF CM 1:5
 - IN SIDE OUTSIDE WALL PLASTERING IN CM 1:3
 - CEILING PLASTERING IN CM 1:3
 - LINTEL SUNSHADE IS SETS ARE IN R.C.C. 1:2:4 MIX
 - FLOORING IN MOSAIC TILES OVER P.C.C. 1:5:10
 - DOORS WINDOWS VENTILATOR FRAMES ARE IN TEAK WOOD
 - FILLING IN CLEAN RIVER SAND
 - ONE COAT OF WHITE WASHING OVER TWO COATS OF COLOUR PRIMER

COLOUR COLOUR REFERENCE

BOUNDARY	—
ROAD	—
PROPOSED	—
SEWER LINE	—
WATER LINE	—

PROPOSED APARTMENTS
37, 37A CASA MAJOR
ROAD EGMORE, MADRAS
RS-NO. 471/3 BLOCK NO-30
DIVISION - 4

APPROVED
SUBJECT TO THE PROVISIONS IN THIS OFFICE ORDER MAIN ROADS No. 152/2019
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 008.

MMA/B/PP NO. 1
152/2019
PART I
PART II
M. S. Prabhakar
OWNER'S SIGNATURE

ARCHITECTS
ANBUFAZAL
15 SECOND STREET
MANDANAH - EXTN
MADRAS - 600 035
PHONE - 453900

SIVA - ANBARASAN
MADRAS (INDIA)
REGD ARCHITECT - NO. 91 - 2 - 10789